

CONGREGATION OF MARY, QUEEN – AMERICAN REGION

MASS OF RELIGIOUS PROFESSION

FIRST PROFESSION – Sister Julie Phạm Kim-Hoa, CMR

SOLEMNITY OF ST. JOSEPH, SPOUSE OF THE BLESSED VIRGIN MARY MARCH 19, 2021

ENTRANCE HYMN: *Thánh Giuse (Lm. Kim Long)*

ĐK: Trần thế mau chung lời mừng Thánh Giu - se. Ôi Cha Nuôi Con

Chúa Trời gương trung kiên công chính Người hằng chiếu soi muôn đời.

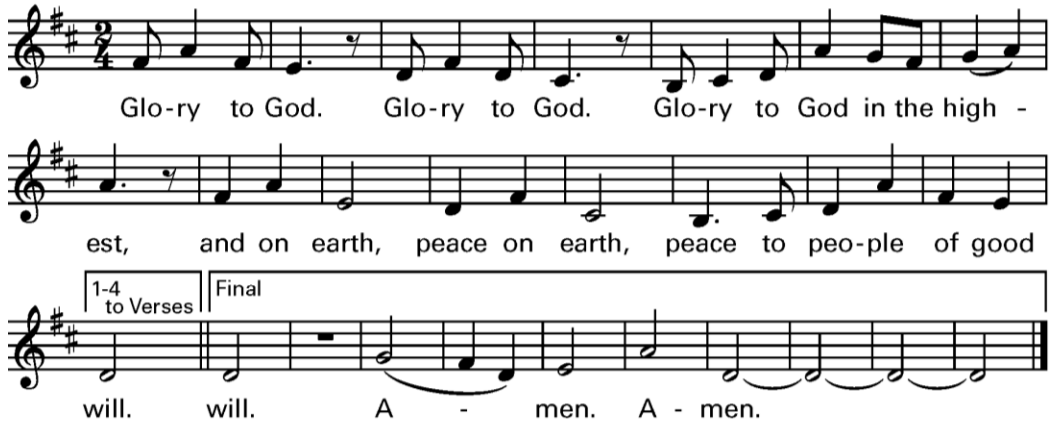
Tựa những cây tùng bá bên bờ suối um cành lá. Vườn cao lên như

khóm dừa, xanh tươi luôn qua bốn mùa Thiên Chúa chọn từ xưa.

1. Những hương lòng về quê Thiên Đình lay Thánh Giu - se.
2. Giúp Chúa Hai Đồng nơi gian trần lay Thánh Giu - se.
3. Giữa cõi đời ngợp bao u sầu lay Thánh Giu - se.

Người hằng giữ tấm lòng sạch tình không vương vấn tội tình.
Người gìn giữ Đức Mẹ Đồng Trinh ôi Gia Thất êm đêm.
Nguyện Ngài ghé mắt rửa tình thương nghe con cái kêu cầu.

GLORIA: *Mass of Christ the Savior (Dan Schutte)*



- | | |
|--|---|
| 1. We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heav'nly King,
O God, almighty Father. | receive our prayer;
you are seated at the right hand,
the right hand of the Father,
have mercy on us. |
| 2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world, | 3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. |

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LITURGY OF THE WORD

Reading I

2 Samuel 7:4-5a, 12-14a, 16
(*Proclaimed in Vietnamese*)

A Reading from the Second Book of Samuel

The LORD spoke to Nathan and said: "Go, tell my servant David,

'When your time comes and you rest with your ancestors,

I will raise up your heir after you, sprung from your loins, and I will make his kingdom firm.

It is he who shall build a house for my name. And I will make his royal throne firm forever.

I will be a father to him, and he shall be a son to me.

Your house and your kingdom shall endure forever before me;

your throne shall stand firm forever.'"

Responsorial Psalm – Psalm 89



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Reading II

Romans 4:13, 16-18, 22
(Proclaimed in Vietnamese)

A Reading from the Letter of St. Paul to the Romans

Brothers and sisters:

It was not through the law that the promise was made to Abraham and his descendants that he would inherit the world, but through the righteousness that comes from faith.

For this reason, it depends on faith, so that it may be a gift,

and the promise may be guaranteed to all his descendants,

not to those who only adhere to the law

but to those who follow the faith of Abraham,

who is the father of all of us, as it is written,

I have made you father of many nations.

He is our father in the sight of God,

in whom he believed, who gives life to the dead

and calls into being what does not exist.

He believed, hoping against hope,

that he would become *the father of many nations*,

according to what was said, *Thus shall your descendants be.*

That is why *it was credited to him as righteousness.*

Gospel Acclamation:



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A Reading from the Holy Gospel according to Luke

Each year Jesus' parents went to Jerusalem for the feast of Passover,
and when he was twelve years old,
they went up according to festival custom.
After they had completed its days, as they were returning,
the boy Jesus remained behind in Jerusalem,
but his parents did not know it.
Thinking that he was in the caravan,
they journeyed for a day
and looked for him among their relatives and acquaintances,
but not finding him,
they returned to Jerusalem to look for him.
After three days they found him in the temple,
sitting in the midst of the teachers,
listening to them and asking them questions,
and all who heard him were astounded
at his understanding and his answers.
When his parents saw him,
they were astonished,
and his mother said to him,
"Son, why have you done this to us?
Your father and I have been looking for you with great anxiety."
And he said to them,
"Why were you looking for me?
Did you not know that I must be in my Father's house?"
But they did not understand what he said to them.
He went down with them and came to Nazareth,
and was obedient to them.

RITE OF RELIGIOUS PROFESSION

CALLING TO RELIGIOUS PROFESSION

Immediately after the Gospel, all sit. The Celebrant goes to the front of the sanctuary. Sister Julie stands and is called by name.

Sister Julie: Lord, You have called me, here I am.

Celebrant: My dear Sister, what do you ask of God and of His holy Church?

Sister Julie: I ask for God's merciful love and a share in the life of this religious community of the Missionary Sisters of the Blessed Virgin Mary, Queen of the World.

All: Thanks be to God.

All applaud expressing approval. Sister Julie goes to her assigned place, and the Celebrant begins the homily.

FIRST PROFESSION

After the homily, Sister Julie goes to the front of the sanctuary. The main Celebrant goes down to her and questions her on her readiness to make Religious Profession.

EXAMINATION

Celebrant: My dear Sister, by water and the Holy Spirit you have already been consecrated to God's service. Are you now resolved to unite yourself more closely to God by the bond of Religious Profession?

Sister Julie: I am.

Celebrant: In your desire to follow Christ perfectly, are you resolved to live in chastity for the sake of the Kingdom of Heaven, to choose a life of poverty, and to offer the sacrifice of obedience?

Sister Julie: I am.

Celebrant: May Almighty God grant you His grace to fulfill what you resolve.

All: Amen.

PRAYER FOR GOD'S GRACE (*All kneel*)

Celebrant: Let us pray. Lord, look upon this servant of Yours who is resolved to dedicate her life to You by making profession of the evangelical counsels in the presence of Your Church today. Mercifully grant that her way of life may bring glory to Your name and further Your loving plan of redemption. We ask this through Christ, our Lord.

All: **Amen.**

PROFESSION

The Celebrant returns to his chair and is seated. All sit. Sister Julie comes forward, kneels before the altar, and makes her profession.

FORMULA OF PROFESSION

I, Sister for the honor of God, and moved by a firm resolve to consecrate myself more fully to Him, and to follow Jesus Christ more closely in the way of childlike spirituality in my whole life. Here and now in the hand of Sister Jacinta Trần Kim Ngân, Regional Superior, I vow to live:

Chastity, Poverty, and Obedience,
for 15 months

according to the Constitutions of the Missionary Sisters of the Blessed Virgin Mary, Queen of the World. I give myself wholeheartedly to this religious Institute, so that by the grace of the Holy Spirit, and the help of the Blessed Virgin Mary, Queen of the World, and of Saint Joseph, I may seek perfect charity in the service of God and of the Church.

SIGNING OF THE DOCUMENT OF PROFESSION

The Celebrant, the Superior, and Sister Julie go to the altar to sign the document of profession.

PRESENTATION OF THE SIGN OF PROFESSION

The Celebrant sprinkles the veil with holy water, and then gives it to Sister Julie saying,

Celebrant: Receive this veil which proclaims that you belong entirely to Christ, the Lord, and are dedicated to the service of the Church.

Sister Julie: Amen.

MUSIC DURING VEILING: *These Alone Are Enough* (Dan Schutte)



1. Take my heart, O Lord, take my hopes and
2. Take my thoughts, O Lord, and my mem - o -
3. I sur - ren - der, Lord, all I have and
4. When the dark - ness falls on my fi - nal



1. dreams. Take my mind with all its plans and
2. ry. Take my tears, my joys, my lib - er -
3. hold. I re - turn to you your gifts un -
4. days, take the ver - y breath that sang your



1. schemes.
 2. ty.
 3. told.
 4. praise.
- } Give me noth - ing more than your love and



- 1-4. grace. These a-lone, O God, are e-nough for me.

Text: Based on "Suscipe" Prayer of Ignatius of Loyola. Text and Music © 2004, Daniel L. Schutte. Published by OCP. All rights reserved. Used with permission under license numberA-705075.

SIGN OF PEACE

According to custom after the veiling, Sister Julie would return to the Celebrant who will give her the sign of peace; she would then be welcomed by the community, represented by the Superior.

However, due to safety precautions related to the pandemic, Sister Julie will simply return to the front of the sanctuary, turn and face the assembly, and be acknowledged with an applause. Then, she will return to her place.

PRAYER OF THE FAITHFUL

PREPARATION OF THE GIFTS: Khúc Ca Tuyệt Vời (Đỗ Quang Được)

Trăm hương bay lên cao, như bông
Trăm hương bay lên

lúa dạt dào lúa thoàng hương ngọt
cao, dạt dào lúa thoàng hương ngọt

ngào, kính dâng lên Ngài. Dâng lên
ngào kính dâng lên Ngài. Đây đời con dâng lên

Cha khúc ca tuyệt vời.
Cha. Dâng lên Cha Khúc Ca Tuyệt Vời.

1-	Tiên	dâng	Cha	Niềm	VUI,	Ước	Mơ	đây.	Lời	Ngài
2-	Tiên	dâng	Cha	lòng	YÊU	Hiền	vô	vân.	Cây	nhờ
3-	Tiên	dâng	Cha	tưởng	năm	thống	dại	dầu.	Đời	là
4-	Tiên	dâng	Cha	lòng	TIN	KÍNH,	TÔN	THỜ.	Vì	trần
5-	Tiên	dâng	Cha	Tình	Yêu	đã	bội	thề.	Tung	ngây

A A A A A. A A A A A .

1- sông trong con suốt đời. Con đi
 2- Chúa tim con an bình. Khi bơ-
 3- cánh chim bay phiêu bat. Cho con
 4- thể xin vâng xuống đời. Yêu thương
 5- vẫn mãi mẹ ề chế. Bao nhiêu

A A A A A A A A A.

1- gieo tình nhiệm mầu. Mang TÌNH YÊU vào địa
 2- vợ Ngài vô về. Khi đau thương Ngài gần
 3- đi tìm HÒA - BÌNH. Mang YÊU THƯƠNG vào lòng
 4- con Ngài chẳng nề, trên CAN VÊ lời nguyện
 5- nắm Ngài đời chờ. Giang đời tay Ngài gọi

1- cầu. Hát ca vang trời: TÌNH YÊU CHÚA CAO SIÊU.
 2- kẻ. Hát câu cảm tạ: TÌNH CHA QUÁ YÊU CON.
 3- người. Bước theo chân Ngài LẮM MEN ƯỚP HƯƠNG ĐỜI.
 4- thể. Chết cho tôi đời. CHUỘC LẤY HẾT NHẬN GIAN.
 5- mới. Hiến thân cho đời. MÃ SAO VẪN HƯNG HỖ?

HOLY, HOLY, HOLY: *Mass of Christ the Savior (Dan Schutte)*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
 earth are full, are full of your glo - ry. Ho - san - na! Ho -
 san - na! Ho - san - na in the high - est. Bless - ed is
 he who comes, who comes in the name of the Lord. Ho -

MEMORIAL ACCLAMATION: *Mass of Christ the Savior (Dan Schutte)*



AMEN: *Mass of Christ the Savior (Dan Schutte)*



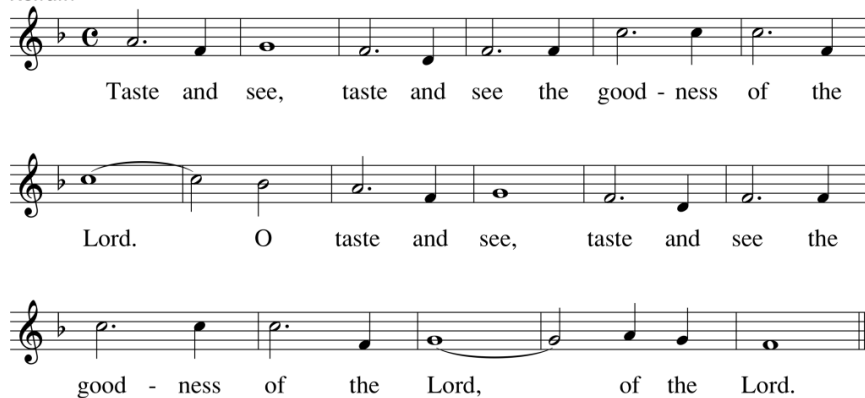
LAMB OF GOD: *Mass of Christ the Savior (Dan Schutte)*



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COMMUNION MEDITATION: *Taste and See (James Moore)*

Refrain



Verses

1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord, all you peo - ple.

Praise shall al - ways be on my lips;
 To - geth - er let us all praise God's name.
 You'll want for noth - ing if you ask.

my soul shall glo - ry in the Lord
 I called the Lord who an - swered me;
 Taste and see that the Lord is good;

for God has been so good to me.
 from all my trou - bles I was set free.
 in God we need put all our trust.

D.C.

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WORDS OF THANKSGIVING (All sit)

RECESSIONAL HYMN: *Yes, Lord/ Xin Vâng (Mì Trâm)*

1. Mẹ ơi đời con đời bước theo Mẹ lòng con quyết noi gương
 2. Ngày xưa, Mẹ hằng tin tưởng Chúa Trời, Mẹ luôn sống vui giữa
 3. Mẹ ơi, Mẹ tin nơi Chúa an bài, Mẹ xin phúc ân cho

1. My heart de - sires to fol - low you, blest Mo - ther of us
 2. In God you placed your trust and joy, when on this earth you
 3. You pray for peace in all the world, be - liev - ing in God's

1. Mẹ, xin Mẹ dạy con hai tiếng Xin Vâng. Mẹ ơi đường
 2. đời, chấp nhận hy sinh yêu Chúa không ngại. Ngày nay, niềm
 3. đời, nơi Mẹ đoàn con xin đến nương thân. Mẹ ơi, niềm

1. all. Teach me to say with you, "Yes, Lord." The way has
 2. lived, bear - ing each sa - cri - fice with love. To - day, your
 3. care, wel - com - ing those who seek your strength. With joy, we



1. đi trăm ngàn nguy khó, hiểm nguy dăng tràn đây đó, xin Mẹ dạy
 2. tin của Mẹ rực sáng, đội vang theo cùng năm tháng, với Mẹ đoàn
 3. vui bên Mẹ chan chứa, được luôn trung thành theo Chúa, xin Mẹ dạy
 1. moun-tains I must brave with dan - gers at each side. Teach me to
 2. faith il - lu - mines all and e - choes through all time. Teach me to
 3. come be - fore your face, that we may fol - low Christ. Teach me to

REFRAIN



1. con hai tiếng Xin Vâng.
 2. con thưa tiếng Xin Vâng.
 3. con hai tiếng Xin Vâng.
 1. say with you, "Yes, Lord."
 2. say with you, "Yes, Lord."
 3. say with you, "Yes, Lord."

} ĐK. Xin Vâng, Mẹ dạy con hai tiếng Xin
 "Yes, Lord," are the words that Ma - ry



Vâng, hôm qua hôm nay và ngày mai. Xin Vâng Mẹ dạy
 prayed, that she teach - es me to pro-claim. "Yes, Lord," are the



con hai tiếng Xin Vâng, hôm nay tương lai và suốt đời.
 words that Ma - ry prayed, may my re - sponse be the same.

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Special Acknowledgments:

We wish to thank most sincerely Bishop John J. Leibrecht, all Con-celebrant Priests, Saint Agnes Cathedral Parish, and all of you present here today, especially Sr. Julie's family, relatives, and friends.